



27th Annual

# CYSTIC FIBROSIS

## BENEFIT BUDDY BASS TOURNAMENT



### 1st Place



Plus  
**\$1500.00**  
Guaranteed

*17' Bass Cat Phelix Boat & Trailer  
Donated by Bass Cat Boats of Mountain Home, AR*

### Total Performance Bass Boats

#### GUARANTEED CASH PRIZES

#### 1st Bass Cat Phelix Boat & Trailer

Plus \$1500 Guaranteed

2 <sup>nd</sup>	\$800	11 <sup>th</sup>	\$150
3 <sup>rd</sup>	\$500	12 <sup>th</sup>	\$125
4 <sup>th</sup>	\$400	13 <sup>th</sup>	\$100
5 <sup>th</sup>	\$350	14 <sup>th</sup>	\$75
6 <sup>th</sup>	\$275	15 <sup>th</sup>	\$75
7 <sup>th</sup>	\$250	16 <sup>th</sup>	\$60
8 <sup>th</sup>	\$225	17 <sup>th</sup>	\$60
9 <sup>th</sup>	\$200	18 <sup>th</sup>	\$60
10 <sup>th</sup>	\$175	19 <sup>th</sup>	\$60
		20 <sup>th</sup>	\$60

\$100.00 will be awarded to the smallest creel weighed

\*Sponsored by Ozark Auto and Marine

*Trophies and Plaques to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and Big Bass 21<sup>st</sup> thru 40<sup>th</sup> will receive Prizes donated by Sponsors*

#### West Plains Marine

4504 US Hwy 160  
West Plains, MO 65775  
(417) 255-0963

Call West Plains Marine, or access

[www.hope4cf.com](http://www.hope4cf.com)

for Boat

Take Off Number Only

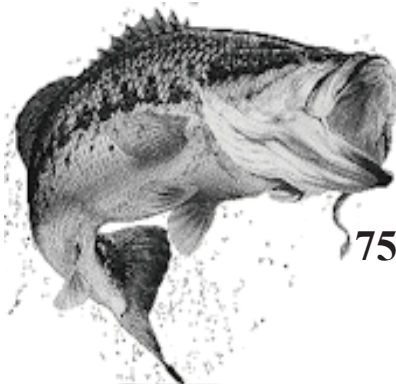
### WHEN

SATURDAY  
April 7th, 2012  
1st FLIGHT  
7:00 am - 3:00 pm

### WHERE

LAKE NORFORK MARINA  
NORFORK LAKE  
HENDERSON, AR  
HWY 62 EAST

## Big Bass



#### 1st Big Bass

75% of Big Bass Entry Fees

#### 2nd Big Bass

25% of Big Bass Entry Fees

### ENTRY

\$70 Per Boat (2 Person Team)  
\$5.00 of Entry Goes To Big Bass Pot

FISH RELEASE SERVICE PROVIDED BY  
MAMMOTH SPRING NATIONAL FISH HATCHERY

NO ALABAMA RIGS OR VARIANTS THEREOF OR MORE THAN TWO BAITS ON ONE LINE FOR CASTING.



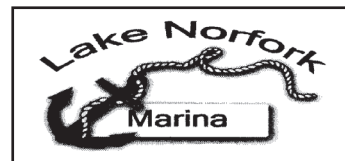
#### M & M Tackle

Willard  
Automotive Group



WEST PLAINS  
OPTIMIST CLUB  
wpOptimist.org

Ball Brothers Forest  
Products



Flyers printed courtesy of The Quill

**ENTRY FORM AND TOURNAMENT RULES - Total Weight\_\_\_Total Fish\_\_\_Big Bass\_\_\_**

We have read and understand the rules and enclose the completed application and entry fee of \$70.00 payable to: Cystic Fibrosis. In signing this application, we hereby waive and release all other contestants, sponsors, and tournament officials from all claims for injury and/or damages incurred in connection with this tournament. Receipt date of entry determines starting position.

**NO POST DATED CHECKS WILL BE ACCEPTED!**

**MAIL IN ENTRIES MUST BE RECEIVED BY April 3rd, 2012**

A. Name (print) \_\_\_\_\_ Phone Number \_\_\_\_\_ Social Security No. \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Signature \_\_\_\_\_

B. Name (print) \_\_\_\_\_ Phone Number \_\_\_\_\_ Social Security No. \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Signature \_\_\_\_\_

**15 inch length limit on Largemouth, Spotted Bass, & Smallmouth presented for weigh-in**

**Check here if you are enclosing special contribution to Cystic Fibrosis.**

**Mail to: Cystic Fibrosis, 7387 P R 8927, West Plains, MO 65775**

QUALITY ASSURANCE TEST: By his/her signature on this entry form and/or participation in this tournament, contestants agree to submit to and successfully pass the quality assurance tests. These may include all or part of the following: Polygraph tests, urinalysis, blood tests, and observer, in or out of boat. Refusal to submit by, either or both anglers, will result in immediate disqualification.

**NO ALABAMA RIGS OR VARIANTS THEREOF OR MORE THAN TWO BAITS ON ONE LINE FOR CASTING.**

1. RULES: The following rules for the tournament will be used. These rules will be interpreted solely by the Tournament Committee and all decisions are final.
2. TOURNAMENT COMMITTEE: The Tournament Committee will consist of seven (7) members of the Rules Committee.
3. PARTICIPANTS AND ELIGIBILITY: Participation in this tournament is open to any properly licensed person paying the required entry fee and signing a completed official form. Entry forms will be accepted only from two-person teams. Persons under 18 years of age must enter with a parent or other responsible adult. Written permission is required. The tournament committee reserves the right to refuse or withdraw the entry of any person if there is a reason to believe such entry might endanger the safety of any person or cause unrest, confusion or disruption of the tournament. Entry fee money will be refunded if entry is refused or withdrawn by the tournament committee.
4. ENTRY FEE: \$70 per boat. Entries will be accepted by mail or at the boat ramp beginning at 5:30 am the morning of the tournament. Entries by mail must be received on or before April 3rd, 2012.
5. HEADQUARTERS: TIME & DATE: April 7, Lake Norfork Marina, Henderson, Arkansas, 5:30 am to 3:00 pm. We reserve the right to alter hours if deemed necessary. Tournament hours 7:00 am to 3:00 pm.
6. DEPARTURE: Will be sequence in which entry fees are received plus the earliest postmark will determine starting position.
7. STARTING AND TAKE-OFF PROCEDURE: Starting may be delayed in the event lake, weather or other conditions may cause safety problems. Each boat must be inspected and registered at the check-out boat before proceeding to the starting area. Only those boats and contestants in compliance with safety standards and tournament rules shall be started.
8. TACKLE & EQUIPMENT: Only artificial bait or lures may be used. Pork-style baits are allowed. No trolling. All bass must be caught on rod and reel. Only one rod may be in use at a time. Other rods may be rigged and ready for use. Must observe Arkansas game and fish regulations.
9. BOATS: Boats may not be trailered during the tournament.
10. SAFETY AND SPORTSMANSHIP: Safe boating and fishing practices must be observed. Intentional snagging of a fish shall be reason for disqualification. Sportsmanship and courtesy are expected from each participant. Life jackets must be worn during takeoff. Kill switches are recommended.
11. PERMITTED FISHING LOCATIONS: Anywhere on the tournament lake except within 50 yards of (a) a commercial marina or their concession store dock, (b) another contestant's boat, (c) the weigh-in area. Including Henderson Cove d) **INSIDE OF THE ENTIRE PANTHER BAY MARINA COVE BUOYS**. All fishing must be done from the boat, no departing boat to land fish. All participants must leave the official dock by boat and return by boat.
12. SCORING: Largemouth Bass, Spotted Bass, and Smallmouth Bass which are legally caught will be counted. Total stringer weight per team will determine place. Length limits will be 15 inches for Largemouth, Spotted Bass and Smallmouth. Any short fish presented for weigh-in will cause one pound to be subtracted from total stringer weight plus the loss of the short fish. **5 fish per boat may be weighed in**. Any frozen or iced fish presented for weigh-in will result in immediate disqualification. Any team bringing in more than their limit will be disqualified. All fish will be measured with mouth closed.
13. TIES: In case of a tie, the winner will be the team with the most fish. If both teams have the same number of fish, the team with the biggest fish will be the winner. If a tie still results, winner will be determined by earliest entry.
14. PROTEST: Protest must be filed in writing with the Tournament Committee within 30 minutes of the conclusion of weigh-in.
15. NO REFUNDS WILL BE MADE FOR ANY REASON!
16. WEIGH-IN PENALTY: 5% of total weight per minute up to ten minutes, then disqualification. NO EXCUSES! At the end of the tournament day, participants who have not returned and checked in on time shall be penalized.
17. All fish presented for weigh-in become the property of the Cystic Fibrosis Tournament.
18. Not liable for property damage or personal injury that may arise from or be incident to the benefit.
19. **Prior to tournament start, all outboards shall be turned off at the Henderson Cove Bouys**. The use of the trolling motor is required due to the amount of boat traffic in the cove and for efficient check in for the tournament. Outboards can be used when preparing for take-off.

**WE WILL RELEASE ALL FISH CAUGHT**

**SPONSORS**

WEST PLAINS BANK	WEST PLAINS DISTRIBUTING	FRANCE FIRE EXTINGUISHER	MAC IND.
SHERWIN-WILLIAMS CO.	HORSE TRADER	MONTY'S SURPLUS & SUPPLIES	RICHARD DOBBS
OZARK AUTO SALES	GRO-MOR FERTILIZER	WEST PLAINS FAMILY CHIROPRACTIC	
BRADFORD PHARMACY	COMMUNITY 1ST BANK	JUDD ENTERPRISES	RON ADAMS
NORFORK BASS CLUB	WAL-MART, ASH FLAT	JOHN & MARY FINK	DOMINOS PIZZA
DRS, WEST PLAINS	SCHWEGMAN OFFICE SUPPLY	MEGA MOTOR SPORTS	D & S CYCLE
BROKEN BOW	HB'S BOOT CORRAL	TRIPLE C CYCLE	
NORMAN-ORR OFFICE SUPPLY	FRED'S FISH HOUSE	ABRAMS CHIROPRACTIC	OZARK AWARDS
DON'S GOODYEAR	WEST PLAINS VET SUPPLY	BUTTERNUT BREAD	AUTO ZONE
ROYAL OAK CHARCOAL	BAXTER COUNTY SHERIFF DEPT	OZARK RADIO NETWORK	QUILL
HENDERSON FIRE DEPT.	KANSAS CITY ROYALS	PARTY PANTRY	M&M TACKLE
KANSAS CITY CHIEFS	DOBBS TAX SERVICE	EL CHARRO RESTAURANT	HIRSH FEED
WEST PLAINS MARINE	INTERSTATE BATTERIES	DONALD & JULIE ADKINSON	DOUGLAS DAVIS
UNITED PARCEL SERVICE	ALL PET & EQUINE	RICHARD BROS. FEED	JACOB GARRETT
WEST PLAINS VET CLINIC	CARROLLYN & MICHAEL SHERMAN	JIMMIE'S FAMILY RESTAURANT	



**FOR LAKE AREA INFORMATION**

**[www.norforklakechamber.com](http://www.norforklakechamber.com)**