

40th Annual

CYSTIC FIBROSIS

BENEFIT BUDDY BASS TOURNAMENT

APRIL 12, 2025



**Total Performance
Bass Boats**



www.facebook.com/Cystic-Fibrosis-Benefit-Bass-Tournament-1195079317221229/
Or Search facebook for "Cystic Fibrosis Benefit Bass Tournament"

**Lake Norfolk Marina
Norfolk Lake
Henderson, AR
HWY 62 East**

**Saturday, April 12, 2025
1st Flight - 7:00 a.m. - 3:00 p.m.**

1st Place



**Bass Cat Bobcat Boat & Trailer Only
Donated by Bass Cat Boats of Mountain Home, AR**

**Plus
\$1000
Guaranteed**

GUARANTEED CASH PRIZES

1st Bass Cat Bobcat Boat & Trailer Only Plus \$1000 Guaranteed

2 nd	\$800	11 th	\$185
3 rd	\$500	12 th	\$165
4 th	\$400	13 th	\$140
5 th	\$350	14 th	\$115
6 th	\$295	15 th	\$110
7 th	\$275	16 th	\$100
8 th	\$245	17 th	\$100
9 th	\$220	18 th	\$100
10 th	\$195	19 th	\$100
		20 th	\$100

ENTRY

**\$100 per Boat
\$5 of Entry goes to Big Bass Pot**

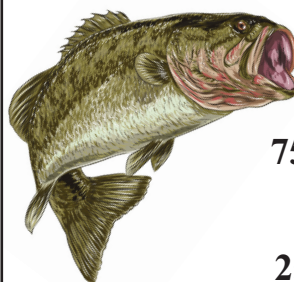
4 WAYS TO ENTER

1. www.hope4cf.org
2. mail entry
3. Use QR Code below
4. Morning of Tournament



Tournament Inquiries: Dan Singletary
417-257-8069, dsingletary@hoecoop.org

Take off Number
www.hope4cf.org
or
Cystic Fibrosis Buddy Bass
Tournament Facebook Page



Big Bass

**1st Big Bass
75% of Big Bass Entry Fees**

**2nd Big Bass
25% of Big Bass Entry Fees**

FISH RELEASE SERVICE PROVIDED BY
NATIONAL FISH HATCHERY

**NO ALABAMA STYLE RIGS. NO MULTIPLE BAITS OR APPENDAGES. ONLY SPINNER BAITS UP TO
TWIN SPINS ALLOWED. ONLY ONE (1) BAIT, OR SIMILAR CONCEPT, PER ROD ALLOWED.
NO TEASERS WILL BE ALLOWED.**



Willard
Automotive
Group



Flyers printed courtesy of The Quill

ENTRY FORM AND TOURNAMENT RULES - Total Weight____Total Fish____Big Bass____

We have read and understand the rules and enclose the completed application and entry fee of \$100 payable to: Cystic Fibrosis. In signing this application, we hereby waive and release all other contestants, sponsors, and tournament officials from all claims for injury and/or damages incurred in connection with this tournament. Receipt date of entry determines starting position.
NO POST DATED CHECKS WILL BE ACCEPTED!

MAIL IN ENTRIES MUST BE RECEIVED BY APRIL 9, 2025

A. Name (print)____Phone Number____

Address____City/State/Zip____Signature____

B. Name (print)____Phone Number____

Address____City/State/Zip____Signature____

15 inch length limit on Largemouth, Spotted Bass, & Smallmouth presented for weigh-in

☐Check here if you are enclosing special contribution to Cystic Fibrosis.

Mail to: Cystic Fibrosis, 1458 4th St., West Plains, MO 65775

QUALITY ASSURANCE TEST: By his/her signature on this entry form and/or participation in this tournament, contestants agree to submit to and successfully pass the quality assurance tests. These may include all or part of the following: Polygraph tests, urinalysis, blood tests, and observer, in or out of boat. Refusal to submit by, either or both anglers, will result in immediate disqualification.

NO ALABAMA STYLE RIGS. NO MULTIPLE BAITS OR APPENDAGES. ONLY SPINNER BAITS UP TO TWIN SPINS ALLOWED.
ONLY ONE (1) BAIT, OR SIMILAR CONCEPT, PER ROD ALLOWED, NO TEASERS WILL BE ALLOWED.

1. RULES: The following rules for the tournament will be used. These rules will be interpreted solely by the Tournament Committee and all decisions are final.
2. TOURNAMENT COMMITTEE: The Tournament Committee will consist of seven (7) members of the Rules Committee.
3. PARTICIPANTS AND ELIGIBILITY: Participation in this tournament is open to any properly licensed person paying the required entry fee and signing a completed official form. Entry forms will be accepted from up to two-person teams. Persons under 18 years of age must enter with a parent or other responsible adult. Written permission is required. The tournament committee reserves the right to refuse or withdraw the entry of any person if there is a reason to believe such entry might endanger the safety of any person or cause unrest, confusion or disruption of the tournament. Entry fee money will be refunded if entry is refused or withdrawn by the tournament committee.
4. ENTRY FEE: \$100 per boat. Maximum 2 person team. Entries will be accepted by mail or at the boat ramp beginning at 5:30 a.m. the morning of the tournament. Entries by mail must be received on or before April 9, 2025. HEADQUARTERS: TIME & DATE: April 12, 2025 Lake Norfolk Marina, Henderson, AR, 5:30 a.m. to 3:00 p.m. We reserve the right to alter hours if deemed necessary. Tournament hours 7:00 a.m. to 3:00 p.m.
5. DEPARTURE: Will be sequence in which entry fees are received plus the earliest postmark will determine starting position.
6. STARTING AND TAKE-OFF PROCEDURE: Starting may be delayed in the event lake, weather or other conditions may cause safety problems. Each boat must be inspected and registered at the check-out boat before proceeding to the starting area. Only those boats and contestants in compliance with safety standards and tournament rules shall be started.
7. TACKLE & EQUIPMENT: Only artificial bait or lures may be used. Pork-style baits are allowed. No trolling. All bass must be caught on rod and reel. Only one rod may be in use at a time. Other rods may be rigged and ready for use. Must observe Arkansas Game and Fish regulations.
8. BOATS: Boats may not be trailered during the tournament.
9. SAFETY AND SPORTSMANSHIP: Safe boating and fishing practices must be observed. Intentional snagging of a fish shall be reason for disqualification. Sportsmanship and courtesy are expected from each participant. Life jackets must be worn during takeoff. Kill switches are recommended.
10. PERMITTED FISHING LOCATIONS: Anywhere on the tournament lake except within 50 yards of (a) a commercial marina or their concession store dock, (b) another contestant’s boat, (c) the weigh-in area. Including Henderson Cove (d) **INSIDE OF THE ENTIRE PANTHER BAY MARINA COVE BUOYS**. All fishing must be done from the boat, no departing boat to land fish. All participants must leave the official dock by boat and return by boat.
11. SCORING: Largemouth Bass, Spotted Bass, and Smallmouth Bass, which are legally caught, will be counted. Total stringer weight per team will determine place. Length limits will be 15 inches for Largemouth, Spotted Bass and Smallmouth. Any short fish presented for weigh-in will cause one pound to be subtracted from total stringer weight plus the loss of the short fish. **5 fish per boat may be weighed in.** Any frozen or iced fish presented for weigh-in will result in immediate disqualification. Any team bringing in more than their limit will be disqualified. All fish will be measured with mouth closed.
12. TIES: In case of a tie, the winner will be the team with the most fish. If both teams have the same number of fish, the team with the biggest fish will be the winner. If a tie still results, winner will be determined by earliest entry.
13. PROTEST: Protest must be filed in writing with the Tournament Committee within 30 minutes of the conclusion of weigh-in.
14. NO REFUNDS WILL BE MADE FOR ANY REASON!
15. WEIGH-IN PENALTY: 5% of total weight per minute up to ten minutes, then disqualification. NO EXCUSES! At the end of the tournament day, participants who have not returned and checked in on time shall be penalized.
16. All fish presented for weigh-in become the property of the Cystic Fibrosis Tournament.
17. Not liable for property damage or personal injury that may arise from or be incident to the benefit.

WE WILL RELEASE ALL FISH CAUGHT

SPONSORS

ABRAMS CHIROPRACTIC
ALL PET & EQUINE
ASPIRE OUTDOORS
AUTO ZONE WEST PLAINS
BAXTER COUNTY SHERIFF DEPT.
BRECKENRIDGE STORAGE
BROKEN BOW
BURO
COMMUNITY 1ST BANK
CORP ENGINEERS MTN. HOME
DOBBS TAX SERVICE
DOMINOS PIZZA
D&D CUSTOM RODS
D&S CYCLE
FLOWERS DISTRIBUTING
FRED’S FISH HOUSE
GERRY’S ONE STOP

GRO-MOR FERTILIZER
HARPS
HENDERSON FIRE DEPT.
HIRSCH FEED
HOWELL-OREGON ELECTRIC COOPERATIVE
JIMMIE’S FAMILY RESTAURANT
MAMMOTH SPRING NATIONAL FISH HATCHERY
MARMIC FIRE & SAFETY
MEGA MOTOR SPORTS
MONTY’S OUTDOORS
NORFORK NATIONAL FISH HATCHERY
PARTY PANTRY
SCREENSHOTS
SHERWIN-WILLIAMS CO.
SQUAW CITY RENTALS
STRIKE KING
WACO’S CUSTOM RODS-JIGS

WEST PLAINS BEVERAGE
WEST PLAINS ELKS
WEST PLAINS MUSIC
WEST PLAINS VET SUPPLY
DONALD & JULIE ADKERSON
MARVIN & MARYKAY BALL
JOE BOUNCE
BILL COLEMAN
DARRELL COOK
RICHARD DOBBS
BRUCE GANDY
JAMIE JOINER
JEFF RAMSEY
CLYDE STEWART (JR)

FOR LAKE AREA INFORMATION

www.enjoymountainhome.com

www.norforklakechamber.com