

41st Annual

# CYSTIC FIBROSIS

## BENEFIT BUDDY BASS TOURNAMENT

APRIL 18, 2026



**Total Performance  
Bass Boats**



www.facebook.com/Cystic-Fibrosis-Benefit-Bass-Tournament-1195079317221229/  
Or Search facebook for "Cystic Fibrosis Benefit Bass Tournament"

**Lake Norfolk Marina  
Norfolk Lake  
Henderson, AR  
HWY 62 East**

**Saturday, April 18, 2026  
1st Flight - 7:00 a.m. - 3:00 p.m.**

### 1st Place



**Bass Cat Bobcat Boat & Trailer Only  
Donated by Bass Cat Boats of Mountain Home, AR**

**Plus  
\$1000  
Guaranteed**

### GUARANTEED CASH PRIZES

#### 1st Bass Cat Bobcat Boat & Trailer Only Plus \$1000 Guaranteed

2 <sup>nd</sup>	\$800	11 <sup>th</sup>	\$185
3 <sup>rd</sup>	\$500	12 <sup>th</sup>	\$165
4 <sup>th</sup>	\$400	13 <sup>th</sup>	\$140
5 <sup>th</sup>	\$350	14 <sup>th</sup>	\$115
6 <sup>th</sup>	\$295	15 <sup>th</sup>	\$110
7 <sup>th</sup>	\$275	16 <sup>th</sup>	\$100
8 <sup>th</sup>	\$245	17 <sup>th</sup>	\$100
9 <sup>th</sup>	\$220	18 <sup>th</sup>	\$100
10 <sup>th</sup>	\$195	19 <sup>th</sup>	\$100
		20 <sup>th</sup>	\$100

## ENTRY

**\$100 per Boat  
\$5 of Entry goes to Big Bass Pot**

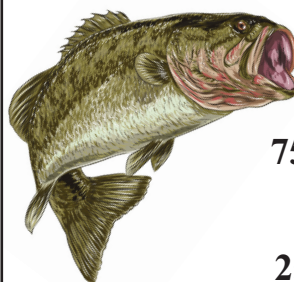
### 4 WAYS TO ENTER

1. [www.hope4cf.org](http://www.hope4cf.org)
2. mail entry
3. Use QR Code below
4. Morning of Tournament



Tournament Inquiries: Dan Singletary  
417-257-8069, dsingletary63@gmail.com

Take off Number  
[www.hope4cf.org](http://www.hope4cf.org)  
or  
Cystic Fibrosis Buddy Bass  
Tournament Facebook Page



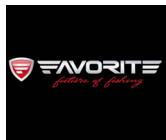
### Big Bass

**1st Big Bass  
75% of Big Bass Entry Fees**

**2nd Big Bass  
25% of Big Bass Entry Fees**

FISH RELEASE SERVICE PROVIDED BY  
NATIONAL FISH HATCHERY

**NO ALABAMA STYLE RIGS. NO MULTIPLE BAITS OR APPENDAGES. ONLY SPINNER BAITS UP TO  
TWIN SPINS ALLOWED. ONLY ONE (1) BAIT, OR SIMILAR CONCEPT, PER ROD ALLOWED.  
NO TEASERS WILL BE ALLOWED.**



**Willard  
Automotive  
Group**



Flyers printed courtesy of The Quill

**ENTRY FORM AND TOURNAMENT RULES - Total Weight\_\_\_\_Total Fish\_\_\_\_Big Bass\_\_\_\_**

We have read and understand the rules and enclose the completed application and entry fee of \$100 payable to: Cystic Fibrosis. In submitting this application, we hereby waive and release all other contestants, sponsors, and tournament officials from all claims for injury and/or damages incurred in connection with this tournament. Receipt date of entry determines starting position.

NO POST DATED CHECKS WILL BE ACCEPTED!

MAIL IN ENTRIES MUST BE RECEIVED BY APRIL 15, 2026

A. Name (print)\_\_\_\_Phone Number\_\_\_\_\_

Address\_\_\_\_City/State/Zip\_\_\_\_Signature\_\_\_\_\_

B. Name (print)\_\_\_\_Phone Number\_\_\_\_\_

Address\_\_\_\_City/State/Zip\_\_\_\_Signature\_\_\_\_\_

**15 inch length limit on Largemouth, Spotted Bass, & Smallmouth presented for weigh-in**

☐Check here if you are enclosing special contribution to Cystic Fibrosis.

**Mail to: Cystic Fibrosis, 1452 County Road 832, Henderson, AR 72544**

QUALITY ASSURANCE TEST: By his/her submitting this entry form and/or participation in this tournament, contestants agree to submit to and successfully pass the quality assurance tests. These may include all or part of the following: Polygraph tests, urinalysis, blood tests, and observer, in or out of boat. Refusal to submit by, either or both anglers, will result in immediate disqualification.

**NO ALABAMA STYLE RIGS. NO MULTIPLE BAITS OR APPENDAGES. ONLY SPINNER BAITS UP TO TWIN SPINS ALLOWED. ONLY ONE (1) BAIT, OR SIMILAR CONCEPT, PER ROD ALLOWED, NO TEASERS WILL BE ALLOWED.**

1. RULES: The following rules for the tournament will be used. These rules will be interpreted solely by the Tournament Committee and all decisions are final.
2. TOURNAMENT COMMITTEE: The Tournament Committee will consist of five (5) members.
3. PARTICIPANTS AND ELIGIBILITY: Participation in this tournament is open to any properly licensed person paying the required entry fee and submitting a completed official form. Entry forms will be accepted from up to two-person teams. Persons under 18 years of age must enter with a parent or other responsible adult. Written permission is required. The tournament committee reserves the right to refuse or withdraw the entry of any person if there is a reason to believe such entry might endanger the safety of any person or cause unrest, confusion or disruption of the tournament. Entry fee money will be refunded if entry is refused or withdrawn by the tournament committee.
4. ENTRY FEE: \$100 per boat. Maximum 2 person team. Entries will be accepted by mail or at the boat ramp beginning at 5:30 a.m. the morning of the tournament. Entries by mail must be received on or before April 15, 2026. HEADQUARTERS: TIME & DATE: April 18, 2026 Lake Norfolk Marina, Henderson, AR. 5:30 a.m. to 3:00 p.m. We reserve the right to alter hours if deemed necessary. Tournament hours 7:00 a.m. to 3:00 p.m.
5. DEPARTURE: Will be sequence in which entry fees are received plus the earliest postmark will determine starting position.
6. STARTING AND TAKE-OFF PROCEDURE: Starting may be delayed in the event lake, weather or other conditions may cause safety problems. Each boat must be inspected and registered at the check-out boat before proceeding to the starting area. Only those boats and contestants in compliance with safety standards and tournament rules shall be started.
7. TACKLE & EQUIPMENT: Only artificial bait or lures may be used. Pork-style baits are allowed. No trolling. All bass must be caught on rod and reel. Only one rod may be in use at a time. Other rods may be rigged and ready for use. Must observe Arkansas Game and Fish regulations.
8. BOATS: Boats may not be trailered during the tournament.
9. SAFETY AND SPORTSMANSHIP: Safe boating and fishing practices must be observed. Intentional snagging of a fish shall be reason for disqualification. Sportsmanship and courtesy are expected from each participant. Life jackets must be worn during takeoff. Kill switches are recommended.
10. PERMITTED FISHING LOCATIONS: Anywhere on the tournament lake except within 50 yards of (a) a commercial marina or their concession store dock, (b) another contestant’s boat, (c) the weigh-in area. Including Henderson Cove (d) **INSIDE OF THE ENTIRE PANTHER BAY MARINA COVE BUOYS**. All fishing must be done from the boat, no departing boat to land fish. All participants must leave the official dock by boat and return by boat.
11. SCORING: Largemouth Bass, Spotted Bass, and Smallmouth Bass, which are legally caught, will be counted. Total stringer weight per team will determine place. Length limits will be 15 inches for Largemouth, Spotted Bass and Smallmouth. Any short fish presented for weigh-in will cause one pound to be subtracted from total stringer weight plus the loss of the short fish. **5 fish per boat may be weighed in.** Any frozen or iced fish presented for weigh-in will result in immediate disqualification. Any team bringing in more than their limit will be disqualified. All fish will be measured with mouth closed.
12. TIES: In case of a tie, the winner will be the team with the most fish. If both teams have the same number of fish, the team with the biggest fish will be the winner. If a tie still results, winner will be determined by earliest entry.
13. PROTEST: Protest must be filed in writing with the Tournament Committee within 15 minutes of the conclusion of weigh-in.
14. NO REFUNDS WILL BE MADE FOR ANY REASON!
15. WEIGH-IN PENALTY: One (1) pound per minute up to ten minutes, then disqualification. NO EXCUSES! At the end of the tournament day, participants who have not returned and checked in on time shall be penalized.
16. All fish presented for weigh-in become the property of the Cystic Fibrosis Tournament.
17. Not liable for property damage or personal injury that may arise from or be incident to the benefit.

**WE WILL RELEASE ALL FISH CAUGHT**

## SPONSORS

ABRAMS CHIROPRACTIC  
ALL PET & EQUINE  
ASPIRE OUTDOORS  
AUTO ZONE WEST PLAINS  
BATTERY STATION  
BAXTER COUNTY FARM BUREAU  
BAXTER COUNTY SHERIFF DEPT.  
BRECKENRIDGE STORAGE  
BURO  
COMMUNITY 1ST BANK  
CORP ENGINEERS MTN. HOME  
DOBBS TAX SERVICE  
DOMINOS PIZZA  
D&S CYCLE  
FRED’S FISH HOUSE  
GERRY’S ONE STOP

GRO-MOR FERTILIZER  
HARPS  
HENDERSON FIRE DEPT.  
HIRSCH FEED  
HOWELL-OREGON ELECTRIC COOPERATIVE  
JIMMIE’S FAMILY RESTAURANT  
MAMMOTH SPRING NATIONAL FISH HATCHERY  
MARMIC FIRE & SAFETY  
MONTY’S OUTDOORS  
NORFORK NATIONAL FISH HATCHERY  
PARTY PANTRY  
SCREENSHOTS  
SHERWIN-WILLIAMS CO.

STRIKE KING  
WACO’S CUSTOM RODS-JIGS  
WEST PLAINS DISTRIBUTING  
WEST PLAINS MUSIC  
WEST PLAINS VET SUPPLY  
DONALD & JULIE ADKERSON  
MARVIN & MARYKAY BALL  
BILL COLEMAN  
RICHARD DOBBS  
BRUCE GANDY  
LES IVES  
JAMIE JOINER  
JEFF RAMSEY

### FOR LAKE AREA INFORMATION

**www.enjoymountainhome.com**

**www.norforklakechamber.com**